MED 325 - Meditation Theory & Practice I

Exam Instructions

Thank you for enrolling into MED 325 - Meditation Theory & Practice I. This is your online examination. Please follow these instructions:

- Before attempting, carefully read the question text.
- Then choose the correct answer.
- Click on "Next" to go to the next question.
- Use the "Next" and "Previous" buttons to navigate between questions.
- Bookmark difficult questions to return to them later.
- Click the "Submit All" button to submit your exam for grading.
- Use the Question List in the upper left corner to view and jump to a certain question.
- Within 24-48 hours, you will receive from us via e-mail, a copy of your graded examination.

If you have any questions, please contact us at: info@aihcp.org

4. Which of the following regarding meditation are TRUE:

A) it develops a sense of unity

Full Name:			
Email:			
AH Nı	ımber:		
1. The	Zen saying, "the gate" refers to:		
A)	the breath of meditation		
B)	distractions that hinder heightened awareness		
C)	the act of contemplation		
D)	the practicalities of meditation		
2. Who	en beginning meditation, a common mistake is to:		
A)	be relaxed		
B)	have a definite goal in mind		
C)	be open-minded		
D)	have an attitude of "not knowing"		
3. Me	ditation has what effect on emotions?		
A)	enlightening		
B)	transformational		
C)	calming		
D)	heightened		

B) it leads to self acceptance
C) it leads to clear-sightedness
D) all of the above
5. Learning to meditate is highly dependent on:
A) direct experience
B) understanding technique
C) the skills of the instructor
D) none of the above
6. The underlying "key" to all meditation is:
A) introspection
B) soul searching
C) determination
D) attention
7. Which of the following are beginning steps toward focusing attention?
A) still the body
B) become aware of distracting thoughts
C) sit quietly
D) all of the above
8. Which of the following are "mind" benefits of meditation?
A) concentration
B) improved tranquility
C) patience
D) all of the above
9. According to Buddhist teaching, how should we handle negative emotions?
A) force them from consciousness
B) make friends with them
C) consider them illusions
D) consider their positive qualities
10. Which of the following is/are potential side effects of meditation?
A) threatening hallucinations
B) trembling

C) all of the above
11. What is the best strategy for dealing with distracting visions during meditation?
A) ask yourself, "why am I attached to these experiences?"
B) allow the mind to transform them into positive experiences
C) let them pass through the mind and float away
D) take control of them and command them to leave
12. In beginning meditation, time spent in meditation should be:
A) 10 minutes
B) 20 minutes
C) 30 minutes
D) 2 minutes
13. When using ritual in meditation, which of the following should be observed?
A) they should never be used
B) they should be kept simple
C) they should be devotional
D) they should focus on spiritual belief
14. With regard to posture in meditation, which of the following is most important?
A) keeping the spine straight
B) sitting in lotus position
C) lying down
D) feet should be rested on the calves
15. The foundation of all meditation is:
A) exploring the inner recesses of the mind
B) to focus the mind on a particular stimulus
C) developing patience
D) none of the above
16. Which strategy will help to sharpen the awareness of breath?
A) north-south breathing
B) forced exhalation
C) passive inhalation

D) synchronized breath

	A)	length of breath
	B)	upper chest breathing
	C)	diaphragmatic breathing
	D)	the rate of breath
18.	Wl	hen control of the conscious mind is relaxed through meditation, what tends to occur:
	A)	the ego becomes deflated and obsolete
	B)	the subconscious mind is inhibited
	C)	material in the preconscious rises to the surface
	D)	none of the above
19.	WI	hich of the following is most closely associated with meditation?
		Hinduism
	-	Christianity
		Sufism
	-	Buddhism
	•	
20.	Та	oist meditation is focused on:
	A)	direct contemplation of nature
	B)	nirvana
	C)	the inner-self or higher-self
	D)	the direct perception of fact
21.	Hii	ndus believe that the physical world is:
	A)	nirvana
	B)	maya
		heaven
	D)	hell
22.	Wl	hich type of meditation is used most in Western Christian tradition?
	A)	Chi Prana
		Mindfulness
		Contemplation

17. Deep breathing refers to:

23.	Th	e "Tree of Life" reflects the belief that:
	A)	truth is found through mindfulness meditation
	B)	karma is central to all universal laws
	C)	equilibrium is the universal law of the material world
	D)	none of the above
24.	Ha	atha Yoga is focused on:
	A)	good works
	B)	intuition
	C)	devotion
	D)	the body
25.	Α:	sacred Hebrew mantra is:
	A)	Shalom
	B)	ОМ
	C)	So-ha
	D)	Allah
26.	Ze	n is:
	A)	a state of being
	B)	a state of knowing
	C)	a state of mind
27.	W	hich of the following is an outcome of the altered state of consciousness from meditation?
	A)	changes in body awareness
	B)	surfacing of memories
	C)	all of the above
	D)	none of the above
28.	Av	vareness in dreams is referred to as:
	A)	lucid dreaming
	B)	zen dreaming
	C)	meditative dreaming
	D)	mindfulness dreaming
29.	Th	e breath has always been thought to carry:
	A)	sanctity

	B)	spirit
	C)	karma
	D)	peace
30.	W	hen shifting from abdominal breathing to chest (thoracic) breathing, the following happens:
	A)	blood pressure increases
	B)	heart rate increases
	C)	pH of blood changes
	D)	all of the above
31.	In	paying "attention" the physiologic outcome is:
	A)	increased sympathetic activity
	B)	decreased parasympathetic activity
	C)	decreased sympathetic activity
	D)	decreased output of serotonin
		hen progressive muscle relaxation was used in a group of elderly nursing home patients, a study nstrated the outcome of:
	A)	sustained normal blood pressure
	B)	enhanced immune function
	C)	reduced incidence of memory loss
	D)	decrease in the incidence of stroke
33.	Th	ne major source of Chi, comes from:
	A)	breath
	B)	earth
	C)	herbs
	D)	food
34.	In	3-Dontian Meditation & Breathing, which is NOT a dontian that is focused on:
	A)	abdomen
	B)	heart
	C)	throat
	D)	forehead
35.	W	hich of the following may lead to "falling asleep" during meditation?
	A)	meditating after breakfast

B) meditating to music

36. In deep meditation, you lose the concept of:
A) "I"
B) the universe
C) the breath
D) none of the above
37. Meditation is the ability to:
A) concentrate
B) be present
C) all of the above
D) none of the above
38. Mantras carry with them:
A) insight
B) cleansing
C) vibration
D) peace
39. In meditation we strive to achieve a state of:
A) ecstasy
A) ecstasy B) holy moment
B) holy moment
B) holy moment C) mystical experience
B) holy moment C) mystical experience D) nirvana
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B) holy moment C) mystical experience D) nirvana 40. Spirituality can be defined as: A) eternal love B) taking the potential and making it actual C) taking the actual and making it materialize D) union with heaven 41. Which of the following is NOT a basic form of meditation? A) thinking

C) meditating at bedtime

D) all of the above

	D) mindfulness
42.	Dr. Benson's use of the word "one" in eliciting the relaxation response, is an example of:
	A) concentration meditation
	B) mindfulness meditation
	C) centering prayer
	D) none of the above
43.	In concentration meditation, which of the following can be used:
	A) counting
	B) the breath
	C) a mantra
	D) all of the above
44.	The use of ancient mantras provides the benefits of plugging into:
	A) universal potential
	B) mystical energy
	C) chi
	D) thought forms
45.	In mindfulness meditation, what % (percentage) of your concentration should be on breathing?
	A) 75%
	B) 50%
	C) 90%
	D) 25%
46.	The focus of "mindfulness" is:
	A) fearlessness
	B) non-judgmental
	C) lack of hostility
	D) honesty
47.	Dr. Kabat-Zinn demonstrated that mindfulness meditation is effective in:
	A) pain reduction
	B) depression relief
	C) blood pressure stabilization
	D) all of the above

C)	the presence of angels
D)	the presence of GOD
49. Th	ne technique in Centering Prayer is to use:
A)	a mantra
B)	a sacred word
C)	a thought
D)	a breath awareness
50. To	o maintain a physiological benefit, you must meditate at least:
A)	everyday
B)	once a week
C)	three times a week

48. In Centering Prayer, you focus your attention on:

D) three times a week for 2 hours each day

A) prayer of petition

B) the spirit world